

# **HARDEN PARISH COUNCIL**

The next Monthly Meeting will include the

## **Annual Meeting of the Council**

**Thursday 12<sup>th</sup> May 2011**

**7.45pm in the Memorial Hall**

### **AGENDA**

You are hereby summoned to attend the **Annual Meeting (i)** followed by the **Monthly Meeting(ii)** of Harden Parish Council on Thursday 12<sup>th</sup> May 2011 at 7.45pm, in the Memorial Hall

(i)

1. **ELECTION OF THE CHAIRMAN**
2. **DECLARATION OF ACCEPTANCE OF OFFICE OF CHAIRMAN**
3. **APPOINTMENT OF THE VICE CHAIRMAN**
4. **TO RECONFIRM THE RESPONSIBLE FINANCIAL OFFICER**
5. **TO RECONFIRM THE MEMBERSHIP OF THE PLANNING COMMITTEE**

(ii)

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATION OF INTEREST** - to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest.
3. **PUBLIC REPRESENTATION** - members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
4. **TO CONFIRM MINUTES OF MEETING HELD ON 14<sup>th</sup> April 2011** (previously circulated)
5. **YOUTH CLUB** – to discuss how to set up and deliver a second night for Harden’s Youth Club (e.g. approach BDMC Youth Service)
  - to discuss a possible bid to this year’s Community Chest
6. **SHIPLEY COMMUNITY CLEAN UPS CAMPAIGN** – nominations for this year’s clean up.
7. **COUNCIL VACANCIES** – thoughts on how to fill the two Councillor vacancies on the Parish Council
8. **MEETING ROOM** – ideas and materials needed to redecorate the Parish Council meeting room
9. **PAYMENTS FOR APPROVAL** – to approve the Annual Accounts for the year ending 31/3/2011 and sign them off to the Audit Commission
  - any other payments for approval
10. **CORRESPONDENCE** – any items received by the Parish Council for discussion
  - Shipley Area Action Planning Event 17<sup>th</sup> May 6-8.30pm (booking form to be in 13<sup>th</sup> May)
11. **PLANNING APPLICATIONS**
  - a) **11/01331/CLP** Goit Stock House Goit Stock Lane Harden  
Siting of 15 mobile timber chalets
  - b) **11/01589/CLP** Springbank 2 Cockcroft Fold Harden Road Harden  
Construction of rear extension

**THIS IS A PUBLIC MEETING - EVERYONE WELCOME**

Signed  
Jessica Mathews  
Clerk to Harden Parish Council.